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Meredith Hall  
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Anthony Pohlman

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Brent Cavanaugh  
William Shaffer  
Christopher Stalsburg  
Nate Swaney

**JATC Committee**  
Mike Ellett  
Curt Gilles  
Carter Harrison  
Mark Iames  
Jared Parsley  
Michael Ruppert

**Trustees**  
Curt Gilles  
Tom Landwehr  
Michael Ruppert

**Apprentice Council**  
5<sup>th</sup> Yr-  
4<sup>th</sup> Yr-  
3<sup>rd</sup> Yr-

Tyler Koenig  
2<sup>nd</sup> Yr- Rhett Bowers  
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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS - LOCAL 32

Volume 22, Issue 8

AUGUST 2025

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

## NEW INFO - WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.highmarkbcbswv.com](http://www.highmarkbcbswv.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: [www.ibewlocal32benefits.org](http://www.ibewlocal32benefits.org)  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program:  
[www.4thdistricthealthfund.lyrahealth.com](http://www.4thdistricthealthfund.lyrahealth.com)  
(Fund ID "MAP\_4\_IBEW")

## PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-233-4239**  
Delta Dental of Ohio- **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-363-0489**  
Tic-Local Pension & Annuity: **1-833-243-2976**  
John Hancock – **833-388-6466**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

## RESIGN

**Wednesday. September 10th**  
**To**  
**Tuesday, September 16th**  
**2025**



Let's take this day to **CELEBRATE** the  
**TRUE** meaning of this holiday...  
**YOU!**

Let's meet at the hall at 8:00am to  
Line up for the parade.

Afterwards, come back to the hall for  
A BBQ Celebration! We'll supply the  
meats... you can bring a side-dish. Please  
sign-up at the hall so we have an idea  
how many to expect.

## \*\*\*UPCOMING EVENTS\*\*\*

**September**  
**MEETING**



**LOOK!!! IT'S FRYING FISH!!!!!**

**OOOPS, I mean a Fish Fry!**  
**at the NEXT**

**Local 32 Union Meeting**  
**Monday, September 15th - 6:30pm**

Labor Day Parade – Monday, September 1<sup>st</sup> – 8:00am at the  
hall. - Picnic afterwards. Hall closed.

E-Board meeting – Monday – September 8th at 6:00pm

Retiree's Meeting – Wednesday, September 10th at 2:00pm

Union Meeting – Monday, September 15th at 6:30pm

John Hancock one on one meetings. Call for appointment.

John Hancock informational meeting – 6:00pm

Temporary Power Class – Thursday, September 25<sup>th</sup> – 8:00am  
– 3:30pm



**Do you know someone who is**  
**interested in a great career?**

**A better Life???**

Contact Jared Parsley  
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