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Vice President

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**Executive Board**  
Cameron Cimarolli  
Paul Karges  
Meredith Hall  
Jared Parsley  
Anthony Pohlman

**Exam Board**  
Sam Brown  
Brent Cavanaugh  
William Shaffer  
Christopher Stalsburg  
Nate Swaney

**JATC Committee**  
Mike Ellett  
Curt Gilles  
Carter Harrison  
Mark Iames  
Jared Parsley  
Michael Ruppert

**Trustees**  
Curt Gilles  
Tom Landwehr  
Michael Ruppert

**Apprentice Council**  
5<sup>th</sup> Yr- Richard Cocuzza  
Cody Evans  
4<sup>th</sup> Yr- Cameron  
Wireman  
3<sup>rd</sup> Yr- John Hillman  
Tyler Koenig  
2<sup>nd</sup> Yr- Rhett Bowers  
Adam Hoehn

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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS - LOCAL 32

Volume 22, Issue 2

February 2025

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

## NEW INFO - WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.highmarkbcbswv.com](http://www.highmarkbcbswv.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: [www.ibewlocal32benefits.org](http://www.ibewlocal32benefits.org)  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program:  
[www.4thdistricthealthfund.lyrahealth.com](http://www.4thdistricthealthfund.lyrahealth.com)  
(Fund ID "MAP\_4\_IBEW")

## PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-233-4239**  
Delta Dental of Ohio- **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-363-0489**  
Tic-Local Pension & Annuity: **1-833-243-2976**  
John Hancock – **833-388-6466**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

## RESIGN

Monday, March 10th  
To  
Sunday, March 16th  
2025



We regret to  
inform you  
of the death of

**John McLoughlin**

As per the Bylaws-Article  
XIII-Section 6, a \$5.00  
assessment for each death is  
due to the Local Union within  
30 days of this notice.

## \*\*\*UPCOMING EVENTS\*\*\*

# MARCH MEETING

May the Luck 'o the Irish  
Be with you!

# FEELING LUCKY?

Jared's Choice for Dinner!  
(and you KNOW it will be  
GOOD!)

**At the Local 32 Union Meeting**  
**Meeting March 17th - 6:30pm**

Retiree's Meeting – Wednesday, March 12th at 2:00pm  
E-Board meeting – Monday – March 10th at 6:00pm  
Union Meeting – Monday, March 17th at 6:30pm  
John Hancock one-on-one meetings – Tuesday, March 18<sup>th</sup>  
noon – 6:00. Followed by informational meeting at 6:30pm  
ARC Flash/70 E classes – Wednesday & Thursday - March  
19<sup>th</sup> & 20<sup>th</sup> – 6:00pm – 9:00pm



Do you know someone who is  
interested in a great career?

**A better Life???**

Contact Jared Parsley  
Director of Membership  
Development.

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