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**Executive Board**  
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Paul Karges  
Meredith Hall  
Jared Parsley  
Anthony Pohlman

**Exam Board**  
Sam Brown  
Brent Cavanaugh  
William Shaffer  
Christopher Stalsburg  
Nate Swaney

**JATC Committee**  
Mike Ellett  
Curt Gilles  
Carter Harrison  
Mark Iames  
Jared Parsley  
Michael Ruppert

**Trustees**  
Curt Gilles  
Tom Landwehr  
Michael Ruppert

**Apprentice Council**  
5<sup>th</sup> Yr- Richard Cocuzza  
Cody Evans  
4<sup>th</sup> Yr- Cameron  
Wireman  
3<sup>rd</sup> Yr- John Hillman  
Tyler Koenig  
2<sup>nd</sup> Yr- Rhett Bowers  
Adam Hoehn

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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS - LOCAL 32

Volume 21, Issue 10

October 2024

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

## NEW INFO - WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.highmarkbcbswv.com](http://www.highmarkbcbswv.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: [www.ibewlocal32benefits.org](http://www.ibewlocal32benefits.org)  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program:  
[www.4thdistricthealthfund.lyrahealth.com](http://www.4thdistricthealthfund.lyrahealth.com)  
(Fund ID "MAP\_4\_IBEW")

## PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-233-4239**  
Delta Dental of Ohio- **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-363-0489**  
Tic-Local Pension & Annuity: **1-833-243-2976**  
John Hancock – **833-388-6466**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

## RESIGN

Sunday, November 10th  
To  
Saturday, November 16th  
2024

We are  
Thankful for  
YOU!



We wish you all a

Wonderful Thanksgiving.

Hall closed November 28<sup>th</sup> & 29<sup>th</sup>

## \*\*\*UPCOMING EVENTS\*\*\*



Do YOU make the BEST Chili Around?  
**PROVE IT!**  
Bring your best pot of chili, and let  
your Brothers & Sisters be the  
judge!

**At the Local 32 Union Meeting**  
**Meeting November 18th- 6:30pm**

Mon. November 11th – 6:00pm – E-Board Meeting  
Wed. November 13th – 2:00pm – Retiree's Meeting  
Mon. November 18<sup>th</sup> – 6:30pm – Union Meeting  
Thurs. & Friday, November 28<sup>th</sup> & 29<sup>th</sup>. Hall Closed



Do you know someone who is  
interested in a great career?

A better Life???

Contact Jared Parsley  
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