Michael Ruppert Business Manager mike@ibew32.com Cell: 419-302-2892

Kevin Casemier President

Robert Hartings, Vice President

Paul Clemens, Recording Secretary

Nathan Dyer Treasurer

Jared Parsley Organizer jared@ibew32.com

Paul Clemens Training Director paul@limajatc.com

#### **Executive Board**

Robert Armbrecht Paul Karges Larry Kroeger Brent Shaffer Samuel White

#### **Exam Board**

Justin Holt Justan Numbers William Shaffer Christopher Stalsburg Dane Stose

#### **JATC Committee**

Mike Ellett Curt Gilles Carter Harrison Mark Iiames Jared Parsley Michael Ruppert

#### **Trustees**

Curt Gilles Tom Landwehr Michael Ruppert

## **Apprentice Council** 5<sup>th</sup> Yr– Stephanie Stein

Brent Cavanaugh
4th Yr- Bethany Ellett
3rd Yr-Cody Evans
2nd Yr- Garrett Carrey
1st Yr- Sean Casemier
John Hillman

Penny Kohli, Administrative Assistant

Local 32: email Penny@ibew32.com Resign email: resign@ibew32.com 419-229-2774 phone 419-229-5788 fax

## INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 20, Issue 3

MARCH 2023

## Union Meetings: E-Board- 2<sup>nd</sup> Monday at 6:00pm Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm

#### WEBSITES:

Local 32: <a href="www.ibew32.com">www.ibew32.com</a>
Medical Providers: <a href="www.anthem.com">www.anthem.com</a>
Vision: <a href="www.vsp.com">www.vsp.com</a>

Medical: <a href="www.4thdistricthealthfund.com">www.4thdistricthealthfund.com</a>
Annuity Balance: <a href="www.mylife.jhrps.com">www.mylife.jhrps.com</a>
Pension and Annuity: <a href="www.ibewlocal32benefits.org">www.ibewlocal32benefits.org</a>
Dental: <a href="www.deltadentaloh.com">www.deltadentaloh.com</a>

IBEW International: <a href="www.ibew.org/Links">www.ibew.org/Links</a>
Member Assistance Program: <a href="www.guidanceresources.com">www.guidanceresources.com</a>
(Fund ID "MAP\_4\_IBEW")

#### **PHONE NUMBERS:**

4<sup>th</sup> District Health Fund Claims and Eligibility: **1-888-466-9094** 

Save-RX Prescription Problems: **1-866-233-4239**Delta Dental of Ohio- **1-800-524-0149**Vision: **1-800-877-7195** 

Member Assistance Program: 1-877-627-4239 Local Pension & Annuity: 1-833-243-2976 John Hancock – 833-388-6466 International Pension: 202-728-6206 NEBF Pension: 301-556-4300

#### RESIGN

Monday, April 10th To Sunday, April 16<sup>th</sup> 2023



We Regret to inform you of the death of

Jeffrey E. Davis

As per the Bylaws-Article XIII-Section 6, a \$5.00 assessment for each death is due to the Local Union within 30 days of this notice.



# DON'T BE FOOLISH! HOP ON IN TO THE APRIL

### **UNION MEETING!**

Important discussion regarding a possible change to the By-Laws!

Monday. April 17th at 6:30PM

#### \*\*\*UPCOMING EVENTS\*\*\*

Fri. April 7<sup>th</sup> – Hall Closed for Good Friday/ Easter Mon. April 10 - 6:00pm – E-Board Meeting Mon. April 17 - 6:30pm – Union Meeting Wed. April 19<sup>th</sup>@ 6:00pm- Open slots for JIW First Aid/CPR Mon. April 24<sup>th</sup> @ 6:00pm- Open slots for JIW First Aid/CPR Class



Do you know someone who is interested in a great career?

A better Life???

Contact Jared Parsley
Director of Membership
Development.
Cell: (419)305-0678

Email: jared@ibew32.com