Michael Ruppert Business Manager <u>mike@ibew32.com</u> Cell: 419-302-2892

Kevin Casemier President

Robert Hartings, Vice President

Paul Clemens, Recording Secretary

Nathan Dyer Treasurer

Jared Parsley Organizer jared@ibew32.com

Paul Clemens Training Director paul@limajatc.com

#### **Executive Board**

Robert Armbrecht Paul Karges Larry Kroeger Brent Shaffer Samuel White

### Exam Board

Justin Holt Justan Numbers William Shaffer Christopher Stalsburg Dane Stose

### **JATC Committee**

Mike Ellett Curt Gilles Carter Harrison Mark Iiames Jared Parsley Michael Ruppert

#### Trustees

Curt Gilles Tom Landwehr Michael Ruppert

### Apprentice Council

5<sup>th</sup> Yr – Stephanie Stein Brent Cavanaugh 4<sup>th</sup> Yr – Bethany Ellett 3rd Yr - Cody Evans 2<sup>nd</sup> Yr.- Garrett Carrey 1<sup>st</sup> Yr.- Sean Casemier John Hillman

Penny Kohli, Administrative Assistant

Local 32: email Penny@ibew32.com Resign email: resign@ibew32.com 419-229-2774 phone 419-229-5788 fax

# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 20, Issue 1

# JANUARY 2023

## Union Meetings: E-Board- 2<sup>nd</sup> Monday at 6:00pm Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm

### **WEBSITES:**

Local 32: <u>www.ibew32.com</u> Medical Providers: <u>www.anthem.com</u> Vision: <u>www.vsp.com</u> Medical: <u>www.4thdistricthealthfund.com</u> Annuity Balance: <u>www.mylife.jhrps.com</u> Pension and Annuity: <u>www.ibewlocal32benefits.org</u> Dental: <u>www.deltadentaloh.com</u> IBEW International: <u>www.ibew.org/Links</u> Member Assistance Program: <u>www.guidanceresources.com</u> *(Fund ID "MAP\_4\_IBEW")* **PHONE NUMBERS:** 4<sup>th</sup> District Health Fund Claims and Eligibility: **1-888-466-9094** Save-RX Prescription Problems: **1-866-233-4239** 

Save-RX Prescription Problems: 1-866-233-423 Delta Dental of Ohio- 1-800-524-0149 Vision: 1- 800-877-7195 Member Assistance Program: 1-877-627-4239 Local Pension & Annuity: 1-833-243-2976 John Hancock – 833-388-6466 International Pension: 202-728-6206 NEBF Pension: 301-556-4300



"My iPod has a special playlist for days like this: The Heat Is On Light My Fire, Hot Hot, Hot, Warmth of the Sun, Disco Inferno..."

We would LOVE to see you all at the next Union Meeting!

The union works BEST when we all participate! Monday, February 20th at 6:30pm

### **\*\*\*UPCOMING EVENTS\*\*\***

Mon. Feb 13 - 6:00pm – E-Board Meeting Mon. Feb 20 - 6:30pm – Union Meeting Thurs. Feb 23<sup>rd</sup> – Drug Free Training – 6:00pm – 7:30pm Thurs. Feb 23<sup>rd</sup> – Drug Free (Supervisor) Training 7:30pm John Hancock- One-on-One – March 13 – Noon – 6:00pm John Hancock -Informational meeting – March 13<sup>th</sup> 6:30pm- 7:30pm

### **RESIGN**

Friday, February 10th To Thursday, February 16<sup>th</sup> 2023



We regret to Inform you of the death of

Michael Willeke

As per the Bylaws-Article XIII-Section 6, a \$5.00 assessment for each death is due to the Local Union within 30 days of this notice.



Do you know someone who is interested in a great career? A better Life??? Contact Jared Parsley Director of Membership Development. Cell: (419)305-0678 Email: jared@ibew32.com