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Kevin Casemier  
President

Robert Hartings,  
Vice President

Paul Clemens,  
Recording Secretary

Nathan Dyer  
Treasurer

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Paul Clemens  
Training Director  
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#### Executive Board

Robert Armbricht  
Paul Karges  
Larry Kroeger  
Brent Shaffer  
Samuel White

#### Exam Board

Justin Holt  
Justan Numbers  
William Shaffer  
Christopher Stalsburg  
Dane Stose

#### JATC Committee

Mike Ellett  
Curt Gilles  
Carter Harrison  
Jared Parsley  
Michael Ruppert

#### Trustees

Curt Gilles  
Tom Landwehr  
Michael Ruppert

#### Apprentice Council

5<sup>th</sup> Yr – Stephanie Stein  
Brent Cavanaugh  
4<sup>th</sup> Yr – Bethany Ellett  
3<sup>rd</sup> Yr - Cody Evans  
2<sup>nd</sup> Yr.- Garrett Carrey  
1<sup>st</sup> Yr.- Sean Casemier  
John Hillman

Penny Kohli,  
Administrative Assistant

#### Local 32:

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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 19, Issue 12

DECEMBER 2022

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

#### WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.anthem.com](http://www.anthem.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: [www.ibewlocal32benefits.org](http://www.ibewlocal32benefits.org)  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program: [www.guidanceresources.com](http://www.guidanceresources.com)  
(Fund ID "MAP\_4\_IBEW")

#### PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-233-4239**  
Delta Dental of Ohio: **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-627-4239**  
Local Pension & Annuity: **1-833-243-2976**  
John Hancock – **833-388-6466**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

#### RESIGN

Tuesday, January 10<sup>th</sup>  
To  
Monday, January 16<sup>th</sup>  
2023

**ATTENTION!**

**DUES WILL  
INCREASE  
JANUARY 1, 2023:  
JOURNEYMAN-\$46.00  
APPRENTICE - \$44.00  
LOGAN COUNTY  
CO-OP - \$24.00**



#### \*\*\*UPCOMING EVENTS\*\*\*

Mon. Jan. 2, 2023 – Hall Closed for New Year.  
Mon. Jan 9, 6:00pm – E-Board Meeting  
Mon. Jan 16, 6:30pm – Union Meeting  
Mon. Jan. 16 – Martin Luther King Day  
Mon. Jan 23, Wed. Jan 26, Mon. Jan 30 -OSHA 30 Live class



Do you know someone who is  
interested in a great career?

A better Life???

Contact Jared Parsley  
Director of Membership  
Development.

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Email: [jared@ibew32.com](mailto:jared@ibew32.com)

