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Vice President

Paul Clemens,  
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#### Executive Board

Robert Armbrecht  
Paul Karges  
Larry Kroeger  
Brent Shaffer  
Samuel White

#### Exam Board

Justin Holt  
Justan Numbers  
William Shaffer  
Christopher Stalsburg  
Dane Stose

#### JATC Committee

Mike Ellett  
Curt Gilles  
Carter Harrison  
Thomas LaFontaine  
Jared Parsley  
Michael Ruppert

#### Trustees

Curt Gilles  
Tom Landwehr  
Michael Ruppert

#### Apprentice Council

5<sup>th</sup> Yr – Stephanie Stein  
Brent Cavanaugh  
4<sup>th</sup> Yr – Bethany Ellett  
Hayden Brown  
3<sup>rd</sup> Yr - Cody Evans  
2<sup>nd</sup> Yr.- Garrett Carrey  
Dre Reed

Penny Kohli,  
Administrative Assistant

#### Local 32:

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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 19, Issue 8

AUGUST 2022

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

#### WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.anthem.com](http://www.anthem.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: [www.ibewlocal32benefits.org](http://www.ibewlocal32benefits.org)  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program: [www.guidanceresources.com](http://www.guidanceresources.com)  
(Fund ID "MAP\_4\_IBEW")

#### PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-233-4239**  
Delta Dental of Ohio: **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-627-4239**  
Local Pension & Annuity: **1-833-243-2976**  
John Hancock – **833-388-6466**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

#### RESIGN

**Saturday, September 10  
To  
Friday, September 16th, 2022**

## Volunteers Needed!!!

Announcing a new committee  
the **V.O.C.**

Dedicated to the growth of our  
UNION.

We need your ideas, your creativity,  
And a little bit of your time.

Meeting the last Thursday of every  
month at 6:00pm at the  
JATC Training Center.  
EVERYONE WELCOME!



**SEPTEMBER MEETING**

**RAISE!**

**DON'T MISS THIS ONE!!!**

**TIME TO VOTE ON THE  
ALLOCATION OF THE RAISE AT THE  
NEXT  
UNION MEETING**

**Monday, September 19th at 6:30pm**

#### \*\*\*UPCOMING EVENTS\*\*\*

Monday, September 5, 2022. Labor Day. Hall Closed  
Tuesday, September 6, 2022.– 6:00pm- Apprentice Orientation  
Monday, September 12, 2022 – 6:00pm – E-Board Meeting  
Wednesday, September 14, 2022 – 2:00pm- Retiree's Meeting  
Monday, September 19, 2022 – 6:30pm –Union Meeting/Vote  
Thursday, September 29, 2022 – VOC Meeting – 6:00pm  
Saturday, October 22, 2022 – Trunk or Treat – Noon-3:00pm



**Do you know someone who is  
interested in a great career?**

**A better Life???**

Contact Jared Parsley  
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