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President

Robert Hartings,  
Vice President

Paul Clemens,  
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Nathan Dyer  
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Training Director  
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#### Executive Board

Robert Armbrrecht  
Paul Karges  
Larry Kroeger  
Brent Shaffer  
Samuel White

#### Exam Board

Justin Holt  
Justan Numbers  
William Shaffer  
Christopher Stalsburg  
Dane Stose

#### JATC Committee

Mike Ellett  
Curt Gilles  
Carter Harrison  
Thomas LaFountaine  
Jared Parsley  
Michael Ruppert

#### Trustees

Curt Gilles  
Tom Landwehr  
Michael Ruppert

#### Apprentice Council

5<sup>th</sup> Yr – Meredith Hall  
Michael White  
4<sup>th</sup> Yr – Brent Cavanaugh  
Stephanie Stein  
3rd Yr - Hayden Brown  
Bethany Ellett  
2<sup>nd</sup> Yr.- Cody Evans  
Seth Mackesy

Penny Kohli,  
Administrative Assistant

#### Local 32:

email  
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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 19, Issue 5

MAY 2022

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

#### WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.anthem.com](http://www.anthem.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: [www.ibewlocal32benefits.org](http://www.ibewlocal32benefits.org)  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program: [www.guidanceresources.com](http://www.guidanceresources.com)  
(Fund ID "MAP\_4\_IBEW")

#### PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-233-4239**  
Delta Dental of Ohio- **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-627-4239**  
Local Pension & Annuity: **1-833-243-2976**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

#### RESIGN

Friday, June 10th  
To  
Thursday, June 16th, 2022



#### FIRST AID/ CPR TRAINING

ONLINE & CLASSWORK  
HERE'S HOW IT WORKS...

You take the "Book Learning" part  
online. Once 8 people have completed  
the online portion, a "hands on" training  
will be scheduled at the  
JATC Training Center.  
Better, more effective training!

**\$300.00 Stipend**

## JUNE MEETING



**Local #32 Challenge!**  
**How many members can we fit**  
**in the hall for a meeting?**  
**June 20, 2022—6:30pm**  
**At the Local #32 Union Hall.**

#### \*\*\*UPCOMING EVENTS\*\*\*

Wednesday, June 8, 2022 – 2:00pm – Retiree's Meeting  
Monday, June 13, 2022 – 6:00pm -E-Board Meeting  
Monday, June 20, 2022 – 6:30pm –Union Meeting  
August 16<sup>th</sup> & 18<sup>th</sup> – 6:00pm – Fire Alarm Class for  
Journeyman.



Do you know someone who is  
interested in a great career?

A better Life???

Contact Jared Parsley  
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