Michael Ruppert Business Manager mike@ibew32.com Cell: 419-302-2892

Kevin Casemier President

Robert Hartings, Vice President

Paul Clemens, Recording Secretary

Nathan Dyer Treasurer

Jared Parsley Organizer jared@ibew32.com

Paul Clemens Training Director paul@limajatc.com

### **Executive Board**

Robert Armbrecht Paul Karges Larry Kroeger Brent Shaffer Samuel White

### **Exam Board**

Justin Holt Justan Numbers William Shaffer Christopher Stalsburg Dane Stose

### JATC Committee

Mike Ellett Curt Gilles Carter Harrison Thomas LaFountaine Jared Parsley Michael Ruppert

### Trustees

Curt Gilles Tom Landwehr Michael Ruppert

### **Apprentice Council**

5<sup>th</sup> Yr – Meredith Hall Michael White 4<sup>th</sup> Yr – Brent Cavanaugh

Stephanie Stein

3rd Yr - Hayden Brown Bethany Ellett

2<sup>nd</sup> Yr.- Cody Evans Seth Mackesy

Penny Kohli, Administrative Assistant

Local 32: email Penny@ibew32.com Resign email: resign@ibew32.com 419-229-2774 phone 419-229-5788 fax

# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 19, Issue 3

MARCH 2022

### Union Meetings: E-Board- 2<sup>nd</sup> Monday at 6:00pm Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm

### **WEBSITES:**

Local 32: <a href="www.ibew32.com">www.ibew32.com</a>
Medical Providers: <a href="www.anthem.com">www.anthem.com</a>
Vision: <a href="www.vsp.com">www.vsp.com</a>

Medical: <a href="www.4thdistricthealthfund.com">www.4thdistricthealthfund.com</a>
Annuity Balance: <a href="www.mylife.jhrps.com">www.mylife.jhrps.com</a>
Pension and Annuity: <a href="www.ibewlocal32benefits.org">www.ibewlocal32benefits.org</a>

Dental: <a href="www.deltadentaloh.com">www.deltadentaloh.com</a>
IBEW International: <a href="www.ibew.org/Links">www.ibew.org/Links</a>
Member Assistance Program: <a href="www.guidanceresources.com">www.guidanceresources.com</a>
(Fund ID "MAP\_4\_IBEW")

### **PHONE NUMBERS:**

4<sup>th</sup> District Health Fund Claims and Eligibility: **1-888-466-9094** 

Save-RX Prescription Problems: **1-866-233-4239**Delta Dental of Ohio- **1-800-524-0149**Vision: **1-800-877-7195** 

Member Assistance Program: 1-877-627-4239
Local Pension & Annuity: 1-833-243-2976
International Pension: 202-728-6206
NEBF Pension: 301-556-4300

### **RESIGN**

Sunday, April 10th To Saturday, April 16, 2022



We regret to inform you of the death of

Joseph Tschuor

As per the Bylaws-Article XIII-Section 6, a \$5.00 assessment for each death is due to the Local Union within 30 days of this notice.



## UNION ELECTRICIANS ROCK!!!

Share the Brotherhood/ Sisterhood at the next Union Meeting!

April 18, 2022—6:30pm At the Local #32 Union Hall.

### \*\*\*UPCOMING EVENTS\*\*\*

Monday, April 11, 2022 – 6:00pm -E-Board Meeting Friday, April 15, 2022 – Hall will be closed Monday, April 18, 2022 – 6:30pm –Union Meeting



Do you know someone who is interested in a great career?

A better Life???

Contact Jared Parsley
Director of Membership
Development.
Cell: (419)305-0678

Email: jared@ibew32.com