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Kevin Casemier  
President

Robert Hartings,  
Vice President

Paul Clemens,  
Recording Secretary

Nathan Dyer  
Treasurer

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Paul Clemens  
Training Director  
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### Executive Board

Robert Armbrrecht  
Paul Karges  
Larry Kroeger  
Brent Shaffer  
Samuel White

### Exam Board

Justin Holt  
Justan Numbers  
William Shaffer  
Christopher Stalsburg  
Dane Stose

### JATC Committee

John Davidson  
Mike Ellett  
Curt Gilles  
Carter Harrison  
Michael Ruppert

### Trustees

Curt Gilles  
Tom Landwehr  
Michael Ruppert

### Apprentice Council

5<sup>th</sup> Yr – Meredith Hall  
Michael White  
4<sup>th</sup> Yr – Stephanie Stein  
Brent Cavanaugh  
3<sup>rd</sup> Yr- Bethany Ellett  
Kenneth Greene  
2<sup>nd</sup> Yr. – Ruben Lugo  
Seth Mackesy

Penny Kohli,  
Administrative Assistant

### Local 32:

email  
[Penny@ibew32.com](mailto:Penny@ibew32.com)  
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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 18, Issue 8

AUGUST 2021

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

### WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.anthem.com](http://www.anthem.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: <https://ibew32.zenith-american.com/>  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program: [www.guidanceresources.com](http://www.guidanceresources.com)  
(Fund ID "MAP\_4\_IBEW")

### PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-228-2181**  
Delta Dental of Ohio- **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-627-4239**  
Local Pension & Annuity: **1-833-876-4962**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

### RESIGN

Friday, September 10<sup>th</sup>, 2021  
To  
Thursday, September 16<sup>th</sup>,  
2021



Got Questions on  
how to  
Start up your  
Own Electrical  
Contacting  
Business?

Call Jared Parsley at  
Local #32 Hall  
(419)229-2774  
Or on his cell  
(419) 305-0678

Watch out for  
Part 2 of  
Jared's  
New Business  
Start-up training

**SEPTEMBER MEETING**

*We ARE the Best of the Best!*

*LET'S CELEBRATE YOU!*

*MONDAY, SEPTEMBER 20TH, 2021*  
*AT 6:30 PM*

### \*\*\*UPCOMING EVENTS\*\*\*

Tuesday, August 31<sup>st</sup> & Thursday, September 2<sup>nd</sup>  
~~Medium Voltage Training 6:00pm - 9:00pm~~  
Monday, September 6, 2021 – 8:00am- Labor Day Parade  
Friday & Saturday, September 17<sup>th</sup> & 18<sup>th</sup> – Stallcup;s  
Illustrated Code Changes Training  
Wednesday, September 8<sup>th</sup> - 2:00pm-Retiree's Meeting  
Monday, September 13<sup>th</sup> -6:30pm- E-Board meeting  
Monday, September 20<sup>th</sup> – 6:30 – Union Meeting



Do you know someone who is  
interested in a great career?

**A better Life???**

Contact Jared Parsley  
Director of Membership  
Development.

Cell: (419)305-0678

Email: [jared@ibew32.com](mailto:jared@ibew32.com)

