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Kevin Casemier  
President

Robert Hartings,  
Vice President

Paul Clemens,  
Recording Secretary

Nathan Dyer  
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Paul Clemens  
Training Director  
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#### Executive Board

Robert Armbrrecht  
Paul Karges  
Larry Kroeger  
Brent Shaffer  
Samuel White

#### Exam Board

Justin Holt  
Austin Hoyt  
Justan Numbers  
William Shaffer  
Christopher Stahlsburg

#### JATC Committee

Charles Axe  
John Davidson  
Mike Ellett  
Curt Gilles  
Michael Ruppert

#### Trustees

Curt Gilles  
Tom Landwehr  
Michael Ruppert

#### Apprentice Council

5<sup>th</sup> Yr – Devin Casemier  
Jesse Place  
4<sup>th</sup> Yr – Meredith Bishop  
Gregg Sharp  
3<sup>rd</sup> Yr- Joseph Bledsoe  
Stephanie Stein  
2<sup>nd</sup> Yr. - Alex Fleming  
Coy Stauffer

Penny Kohli,  
Administrative Assistant

#### Local 32:

email  
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# INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 32

Volume 18, Issue 2

February 2021

**Union Meetings:**  
**E-Board- 2<sup>nd</sup> Monday at 6:00pm**  
**Local Union meeting- 3<sup>rd</sup> Monday at 6:30pm**

#### WEBSITES:

Local 32: [www.ibew32.com](http://www.ibew32.com)  
Medical Providers: [www.anthem.com](http://www.anthem.com)  
Vision: [www.vsp.com](http://www.vsp.com)  
Medical: [www.4thdistricthealthfund.com](http://www.4thdistricthealthfund.com)  
Annuity Balance: [www.mylife.jhrps.com](http://www.mylife.jhrps.com)  
Pension and Annuity: <https://ibew32.zenith-american.com/>  
Dental: [www.deltadentaloh.com](http://www.deltadentaloh.com)  
IBEW International: [www.ibew.org/Links](http://www.ibew.org/Links)  
Member Assistance Program: [www.guidanceresources.com](http://www.guidanceresources.com)  
(Fund ID "MAP\_4\_IBEW")

#### PHONE NUMBERS:

4<sup>th</sup> District Health Fund Claims and Eligibility:  
**1-888-466-9094**  
Save-RX Prescription Problems: **1-866-228-2181**  
Delta Dental of Ohio- **1-800-524-0149**  
Vision: **1- 800-877-7195**  
Member Assistance Program: **1-877-627-4239**  
Local Pension & Annuity: **1-833-876-4962**  
International Pension: **202-728-6206**  
NEBF Pension: **301-556-4300**

#### RESIGN

Wednesday, March 10<sup>th</sup>, 2021  
To  
Tuesday, March 16<sup>th</sup>, 2021



We regret to  
Inform you of the  
death of  
James "JR" Webb

As per the Bylaws-Article XIII-  
Section 6, a \$5.00 assessment for  
each death is due to the Local  
Union within 30 days of this  
notice.

**MARCH MEETING**

*YOU DON'T HAVE TO BE IRISH  
TO GET LUCKY AT THE NEXT  
UNION MEETING*

*MONDAY, MARCH 15, TH 2021  
AT 6:30 PM*

#### \*\*\*UPCOMING EVENTS\*\*\*

Monday, March 8, 2021 –6:30pm- E-Board Meeting  
Monday, March 15, 2021 – 6:30pm – Union Meeting  
Monday, April 19, 2021 – Vote on Health and Welfare  
increase.



Do you know someone who is  
interested in a great career?  
A better Life???

Contact Jared Parsley  
Director of Membership  
Development.  
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Email: [jared@ibew32.com](mailto:jared@ibew32.com)

